



## CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

\_\_\_\_\_ Aliso Niguel HS \_\_\_\_\_ High School and \_\_\_\_\_ High School  
 for \_\_\_\_\_ Boys' \_\_\_\_\_ contests in \_\_\_\_\_ Wrestling \_\_\_\_\_ to be played as follows:  
 (Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Frosh/Soph	Aliso Niguel Small Gym	1/13/2024	9:00 AM

REMARKS: FS Duals- Pooled schools with 5 rounds of competition. Bring your whole FS team to compete  
Trophies for top 3 teams plus top consolation team(s). Individual medals based on record!

### FINANCIAL ARRANGEMENTS

A. General Admission	\$7.00	F. Faculty Passes honored Both Schools	N/A
B. Home Students WITH ASB Cards	\$0.00	G. Advance Sale Permitted	N/A
C. Visiting Students WITH ASB Cards	\$5.00	H. Visiting Band in Uniform Admitted Free	
D. Student (Both Schools) WITHOUT ASB Cards	\$5.00	With Advisor	N/A
E. Children Admission (7 and younger)	\$0.00	I. Visiting Pep Squads Admitted Free	
		With Advisor	N/A

ADDITIONAL FINANCIAL TERMS: \$350 a team- will limit to 12 or 16 teams depending on interest- 5 to 6 mats being used  
 Please return contracts with payment by Nov. 1

MEDICAL RESPONSIBILITY: Trainer on campus

OTHER ARRANGEMENTS: Snackbar will be available on site

Return to **HOST SCHOOL** by: ASAP- contracts will be accepted on a first come/first serve basis

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name: Aliso Niguel HS	School Name: _____
School Address: 28000 Wolverine Way, AV. CA 92656	School Address: _____
School Phone Number: 949-831-5590	School Phone Number: _____
School Fax Number: 949-448-9854	School Fax Number: _____
Host School Principal's Signature	Visiting School Principal's Signature
Host School Athletic Administrator's Signature	Visiting School Athletic Administrator's Signature
Date: 5/10/2023	Date: _____
Host A.D. Email Address: <a href="mailto:anmashburn@capousd.org">anmashburn@capousd.org</a>	Visiting A.D. Email Address: _____
Host A.D. Cell Phone #: _____	Visiting A.D. Cell Phone #: _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of

**HOST SCHOOL SHOULD BE LAST TO SIGN**

principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.

Revised 8/11

**HOST SCHOOL SHOULD BE LAST TO SIGN**

**HOST SCHOOL SHOULD BE LAST TO SIGN**

**HOST SCHOOL SHOULD BE LAST TO SIGN**