



CONTRACT FOR ATHLETIC CONTESTS

This contract may be used in arranging non-league and tournament interscholastic athletic contests. Regular league schedules are official and binding on said league members and do not require individual contract. Please refer to Blue Book rules 150-153.

This **CONTRACT** is made and subscribed to by the principals and athletic administrators of

Los Osos High School and _____ High School
 for Boys contests in Tom Bravo Classic Wrestling Tournament to be played as follows:
 (Boys' or Girls') (Name of Sport)

LEVEL	SITE	DATE	STARTING TIME
Varsity	<u>Los Osos</u>	<u>12/7/2024</u>	<u>10:00</u>
Jr. Varsity	_____	_____	_____
Soph	_____	_____	_____
Frosh	_____	_____	_____
Frosh-Soph	_____	_____	_____

REMARKS: Weigh In 7-8am (6 Scales) - 2lb allowance (Contact Jeff Brehmeyer: ososwrestling@gmail.com or 909-938-9605)
\$400 per team (\$450 if postmarked after November 1, 2024) \$50 per individual/extra wrestler

FINANCIAL ARRANGEMENTS

- | | | | |
|---|---------|---|--|
| A. General Admission | \$10.00 | F. Faculty Passes honored Both Schools | |
| B. Home Students WITH ASB Cards | \$10.00 | G. Advance Sale Permitted | |
| C. Visiting Students WITH ASB Cards | \$10.00 | H. Visiting Band in Uniform Admitted Free | |
| D. Student (Both Schools) WITHOUT ASB Cards | \$10.00 | With Advisor | |
| E. Children Admission | \$5.00 | I. Visiting Pep Squads Admitted Free | |
| | | With Advisor | |

ADDITIONAL FINANCIAL TERMS: Make check payable to Los Osos Wrestling Boosters

MEDICAL RESPONSIBILITY: Trainer on site

OTHER ARRANGEMENTS: _____

Return to **HOST SCHOOL** by: _____

All contests must be played under the regulations and rulings of the California Interscholastic Federation and the Southern Section of which the contracting schools are members. These regulations and rulings are a part of this contract. Use back side of form for additional comments.

HOST SCHOOL INFORMATION	VISITING SCHOOL INFORMATION
School Name <u>Los Osos</u>	School Name _____
School Address <u>6001 Milliken Ave</u>	School Address _____
School Phone Number <u>909-477-6900 ext. 2220</u>	School Phone Number _____
School Fax Number _____	School Fax Number _____
Host School Principal's Signature _____	Vince Pratt Visiting School Principal's Signature _____
Host School Athletic Administrator's Signature _____	Visiting School Athletic Administrator's Signature _____
Date: _____	Date: _____
Host A.D. Email Address <u>dewayne.gatti@cjuhsd.net</u>	Visiting A.D. Email Address _____
Host A.D. Cell Phone # <u>909-538-3706</u>	Visiting A.D. Cell Phone # _____

NOTE: All contracts to be valid must be signed by the principal and the athletic administrator at each school. When the principal and athletic administrator of one of the contracting schools is new to the school, he should be notified of existing contracts before the beginning of the season.