

John Glenn High School

Presents the 12th Annual **J.E.M**

JUAN ENRIQUEZ MEMORIAL

When: Friday, January 7th 2022, Saturday, January 8th 2022

Where: John Glenn H.S
13520 SHOEMAKER AVE.
NORWALK, CA 90650

Format: 32-Man Double Elimination

Weigh Inn's: Friday, January 7th 12:00 am - 1:00 pm
Saturday January 8th 8:00 am - 9:00 am

Wrestling Starts: Friday, January 7th 2:00 pm
Saturday January 8th 10:00 am

Weight's: 106-113-120-126-132-138-145-152-160-170-182-195-220-285

Line Up: Roster must be in no later than Wednesday 01-5-2022
Log on to www.tmi.0catch.com
Click on 2021-2022 tournaments
Scroll down to John Glenn Tournament
Submit complete roster including seeding info.
Any changes can be made the day of tournament.

Awards: 1st-6th Team Trophies * 1st-8th Individual Medals
Finalist will Receive Blue or Red Singlet's to wear in the finals.
Champions will Receive Gold Bag Pack –Sponsored by Wrestling Mart
Upper & Lower MVP * Champion of Champions Award (Coach's Vote)

Entry Fee: \$ 350 per team must be paid ASAP

Coach's Info: Single spacious gym with 6 mats * finals will be on 4 mats*
Meal ticket for Friday day / Catered meal for day #2 12:00-1:00pm
No Breaks, tournament will run straight through
Awards will be issued at the conclusion of THE TOURNAMENT.

HOTEL INFO: Guest House Hotel (562) 868-0991
Comfort Inn (562) 868-3453

Contact: HEAD COACH: Monico Enriquez (562) 986-3332 Email: menriquez@hamrock.com

CONTRACT FOR ATHLETIC CONTEST

THIS CONTRACT MAY BE USED IN ARRANGING NON-LEAGUE AND TOURNAMENT INTERSCHOLASTIC ATHLETIC CONTEST. REGULAR LEAGUE SCHEDULES ARE OFFICIAL AND BINDING ON SAID LEAGUE MEMBERS AND DO NOT REQUIRE INDIVIDUAL CONTRACT. PLEASE REFER TO BLUE BOOK RULES 150-153.

THIS CONTRACT IS MADE AND SUBSCRIBES TO BY THE PRINCIPALS AND ATHLETIC ADMINISTRATORS OF:

JOHN GLENN HIGH SCHOOL AND _____ HIGH SCHOOL
FOR CO-ED CONTESTS IN WRESTLING TO BE PLAYED AS FOLLOWS:
(BOYS & GIRLS)

Table with 5 columns: Level, Site, DATE, WEIGH IN, START TIME. Row 1: Varsity, John Glenn H.S, January 7h & 8h 2022, Friday-12:00-1:00 pm, 2:00pm. Row 2: Saturday 8:00-9:00am, 10:00am

Remarks: 32-man Double Elimination Tournament

A. GENERAL ADMISSION \$5.00 B. FACULTY PASSES HONORED BOTH SCHOOLS

C. GENERAL ADMISSION FOR KIDS 6-12 \$3.00 D. HOME & VISITING STUDENT ASB CARDS \$3.00

E. GENERAL ADMISSION FOR KIDS 5 UNDER FREE F. TRAINER ON SITE

G. OTHER ARRANGEMENTS: SNACK BAR & T-SHIRT SALES

Head Coach Info

Coach's Name: _____

CELL Phone:: _____

Email: _____

ADDITIONAL FINANCIAL TERMS \$ 350 per team must be paid ASAP

ALL CONTESTS MUST BE PLAYED UNDER THE REGULATIONS AND RULINGS OF CALIFORNIA INTERSCHOLASTIC FEDERATION AND THE SOUTHERN SECTION OF WHICH THE CONTRACTING SCHOOLS ARE MEMBERS. THESE REGULATIONS AND RULINGS ARE A PART OF THIS CONTRACT. USE BACK SIDE OF FORM FOR ADDITIONAL COMMENTS.

HOST JOHN GLENN H.S _____ High School

ADDRESS: 13520 Shoemaker Ave _____ ADDRESS _____

City: Norwalk, CA 90650 _____ City: _____

PRINCIPAL SIGNATURE: _____ PRINCIPAL SIGNATURE: _____

ATHLETIC ADMINSTRATOR'S SIGNATURE _____ ATHLETIC ADMINISTRATOR'S SIGNATURE _____

DATE: _____ DATE: _____

NOTE: ALL CONTRACTS TO BE VALID MUST BE SIGNED BY THE PRINCIPAL AND THE ETHLETIC ADMININSTRATOR AT EACH SCHOOL. WHEN THE PRINCIPAL AND THE ATHLETIC ADMINSTRATOR OF ONE OF THE CONTRACTING SCHOOLS IS NEW TO THE SCHOOL, HE SHOULD BE NOTIFIED OF EXISTING CONTRACTS BEFORE THE BEGINNING OF THE SEASON.