John Glenn H.S
Presents
Rise to the Top

Entry Fee: **$250 PER SCHOOL DUE ASAP**
Must have on or before no exceptions!

When: **January 15TH 2022**

Where: **John Glenn H.S**
13520 SHOEMAKER AVE.
NORWALK, CA 90650

Format: **24-man bracket**

Weigh Inn's: **Saturday 7:00-8:00am**

Wrestling Starts: **Saturday 9:30am**

Weight's: **108-115-122-128-134-140-147-155-162-172-184-197-222-287**

Line Up: **Please REGISTER TEAM ON LINE:**
www.tmi.0catch.com 01/13/2022
This will help us start on time.

Seeding: **Coaches meeting Saturday 9:00am**

Awards: **1st-4th Team Trophies**
1st 2nd (2- 3rd's)(2-5th's)(2-7th)
Upper & Lower MVP
Champion will Receive Long Sleeve T-shirt

Coach's Info:
Single spacious gym with 5 mats * finals will be on 5 mats*
Awards will be issued at the conclusion of wrestling tournament

If you have quality kid's that are extra let me know we will get them in.

Contact: **HEAD COACH: Monico Enriquez (562) 986-3332**
Email: menriquez21@yahoo.com

SOUTHERN SECTION ***FAX BACK*: 562-802-1596**

ACADEMICS*INTEGRITY*ATHLETICS

CONTRACT FOR ATHLETIC CONTEST

THIS CONTRACT MAY BE USED IN ARRANGING NON-LEAGUE AND TOURNAMENTINTERSCOLASTIC ATHLETIC CONTEST. REGULAR LEAGUE SCHEDULES ARE OFFICIAL AND BINDING ON SAID LEAGUE MEMBERS AND DO NOT REQUIRE INDIVIDUAL CONTRACT. PLEASE REFER TO BLUE BOOK RULES 150-153.

THIS CONTRACT IS MADE AND SUBSCRIBES TO BY THE PRINCIPALS AND ATHLETIC ADMINISTRATORS OF:

JOHN GLENN HIGH SCHOOL AND _____ HIGH SCHOOL
FOR CO-ED CONTESTS IN WRESTLING TO BE PLAYED AS FALLOWS:
(BOYS & GIRLS)

LEVEL	SITE	DATE	WEIGH IN	START TIME
JV	**JOHN GLENN H.S**	**1/15/2022**	**7:00am-8:00AM**	**9:30AM**

REMARKS: JV INDIVIDUAL D.E TOURNAMENT

A. GENERAL ADMISSION $5.00

B. HOME STUDENTS WITH ASB CARDS $3.00

C. VISITING STUDENTS WITH ASB CARDS $3.00

D. STUDENTS (BOTH SCHOOLS) WITH OUT ASB CARD $5.00

E. CHILDREN ADMISSION 5 under free 6-11years $3.00

F. FACULTY PASSES HONORED BOTH SCHOOLS

G. ADVANCE SALE PERMITTED - NO

H. VISITING BAND IN UNIFORM- ADMITTED FREE WITH ADVISOR-YES

I. VISITING PEP SQUAD ADMITTED FREE WITH ADVISOR- YES

ADDITIONAL FINANCIAL TERMS $250 DUE ASAP

Contact Info

Coach Name: _____ Cell # _____

Email: _____

ALL CONTESTS MUST BE PLAYED UNDER THE REGULATIONS AND RULINGS OF CALIFORNIA INTERSCHOLASTIC FEDERATION AND THE SOUTHERN SECTION OF WHICH THE CONTRATING SCHOOLS ARE MEMBERS. THESE REGULATIONS AND RULINGS ARE A PART OF THIS CONTRACT. USE BACK SIDE OF FORM FOR ADDITONAL COMMENTS.

HOST HIGH SCHOOL: **JOHN GLENN H.S**
ADRESS: **13520 SHOEMAKER AVE.**
NORWALK, CA 90650

_____
PRINCIPAL SIGNATURE

_____
ATHLETIC ADMINSTRATOR'S SIGNATURE

DATE: _____

HIGH SCHOOL_____
ADRESS_____
_____
_____
PRINCIPAL SIGNATURE

_____
ATHLETIC ADMINISTRATOR'S SIGNATURE

DATE: _____

NOTE: ALL CONTRACTS TO BE VALID MUST BE SIGNED BY THE PRINCIPAL AND THE ETHLETIC ADMININSTRATOR AT EACH SCHOOL. WHEN THE PRINCIPAL AND THE ATHLETIC ADMINSTRATOR OF ONE OF THE CONTRACTING SCHOOLS IS NEW TO THE SCHOOL, HE SHOULD BE NOTIFIED OF EXISTING CONTRACTS BEFORE THE BEGINNING OF THE SEASON. HOST SCHOOL SHOULD BE LAST TO SIGN